



**THE STATEMENTS ON WHICH UNCACED HAS BEEN COINED AS THE ORGANIZATION OF THE UNITED NATIONS AND COMMUNITIES OF AFRICA FOR CONTINENTAL ECONOMY AND DEVELOPMENT**

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Nearly seven decades ago, the representing leaders of global south nations, communities and organizations rose early from all over the world such as at the 1955 Bandung Conference to commonly expressing their struggles and determining aspirations to see pioneered, adopted and supported a world third way for the global third world and the world planet; under the proposal of a new plural, pro-humanist, cooperating and integrated universality; a global world in which the resources, wealth and powers of the planet are equitably shared, and where political, economic, cultural and social justice, freedom and sovereignty are an indisputably universal ideal for all the peoples and nations of the earth.

In the aftermath of the conference, towards this supreme ideal, from homeland to the globalized world, each nation and each people should henceforth, individually and collectively, define its destiny in the subsequent struggles for universal peace and prosperity; and so must have been the duty for Africa. Naturally perceived as the Centre of the Greater World Hope, Africa moves less optimistically forward, with weak conjunctural determination and dispersed interpretation of its destiny. It proposes, through the heroically controversial means of its sons, federalist, regionalist, nationalist and Pan-Africanist dynamics not sufficiently and less deeply supported by collective consciousness and intelligence, advancing in the non-aligned order towards a history of slopes, failures and cyclical declines rather than of emergence and continuous progress.

Several decades later, through multipolar hardships, and opposed to the competitiveness challenges faced by all nations and communities devoted to this ideal; Africa experiments a very slow convergence, increasingly revealing itself in need of a very dynamically powerful alternative accelerator towards its pledged aspirations and expected destiny for humanity. On the eve of the last extinction of its heroic first generation's members, alongside this fundamental vow, Africans still always expecting more, with less power, willpower and evidence to achieve a new day of radiance, fulfillment and celebration of their common aspirations. They expect a new strong resilient adaptation, a new momentum of self-redefinition and self-determination towards the perfecting and the emergence for a continental economic superpower for humanity. With greater feelings and desires for a new generation of enlightenment, hope and progress, built on the consolidation, transformation and revolution of natural endowments and historical acquis; Africa is more impatiently waiting for a powerful plural cooperation with an invincibly reforming, neo-pioneering, inspiring and plenipotential destiny.

Indeed, where previous African efforts experienced inadequacy, incoherence and controversies in the development and achievement of collective trajectories towards resilience, prosperity, cooperation, sovereignty and economic integration; Africans need a new African transcontinental momentum conceived and driven in parallel convergence of political cleavages and watchfulness to strongly supporting African peoples, leaders, nations and communities breaking barriers and gathering mutual strengths to prevail against failures and committing back building together.

Africans need the humanization of a second transcontinental alternative institutional framework capable of overcoming the debacles and revolutionizing stronger policies for stronger lives in a more economically powerful Africa. They need a new perfect and powerful unity of nations and communities capable to transform the historical paradigm of the economic Africa and building back the continent at the forefront of modern universal progresses.

Africans do not need an African extremely militarist unitary institution that threatens global existing actions headed and oriented to Africa's progress, but a more humanistic UNCACED that endorses, advocates and revolutionizes the power, the preeminence and the enlightenment of a powerful universal consciousness in

the modern dynamics of spectacular reforms for a super-powerful economic Africa, coined on the vision, willpower, resolution and unwavering determination for powerful unwavering progresses.

Africans need passionate, audacious and sovereign actors who triumph over debacles, poverty, conflicts, divisions, violence and isolation, and promote the power of new afro-transcontinentalism and new afro-globalism in building a modern cooperating policy framework that makes African continent a modern landscape and global center of wellbeing and universal progress.

Africans do not need a greater Africa that is extremely endowed, whose conjunctural organization and strange management of resources make the plenitude of its natural wealth more infructuous, useless and volatile, but greatest builders, conquering leaders and humanistic patriots with structural, groundbreaking and pioneering mandate, committed and determined to illuminate the continental Africa into a resplendent, majestic and plenipotential power for humanity.

Africans need UNCACED that works for transcontinental advancements and unlimited universal progress, a transcontinental Africa constituted and built by wise, courageous, unifying and educator men and women ; intelligent, hard-working, patriotic and illuminated sons and daughters ; all united in the same language, same ideal, same interpretation and same comprehension; able (each one in his turn of role) to individually and collectively assuming, leading and achieving greater civic and cosmopolitan responsibilities and obligations to make Africa, "a true cradle of humanity and shared happiness".

Africans need a UNCACED that turns Africa into a culturally sustainable, inspirational and civilized hotbed in which Africans are so proud to safely and peacefully rise, grow and live. An African sphere and environment in which people are guided by common cultural values of mutual respect, curiosity, listening, recognition, and stand for mutual goals towards common destination as more unified communities. A loving, trustful, courageous, honest, very welcoming and hospitable African society caring each for others and for foreigners. Africans with diversity of faith and beliefs but rooted in the common humanistic religion as constantly holy, adoring and closed to God communities at the service of universal welfare and a more modern integrated world.

UNCACED is conceived out of political, doctrinal, regionalist, racial, ethnic, confessional and identity cleavages. It cannot be intended, nor shaped, nor can it operate for northern, southern, eastern, western or central Africa... neither for the bantus, the nilotics, the pygmies, nor for the black Africans, for the white Africans, nor for the Asian Africans... it is neither for Christians, for Muslims, nor for orthodox. It is neither for governments against people, nor for people against leaders, nor for believers against unbelievers. It's neither for Europeans against Americans, nor for Asians against Australian, nor is Caribbean against Pacificans but a pro-humanist, more unitary and extradiplomatic institutional framework conceived beyond global ideological and political cleavages which supreme mandate stands at the interface between modern pan-African consciousness and new transcontinental momentum for a modern Africa in which every feeling, every vow and every dream vibrates with bold confidence, and where the ideal of wellbeing and universal progress transcends all political and ideological aspirations, a modern prosperous Africa built by united and cohesive peoples and leaders; happy to participatively constituting, having and belonging to a common, responsible perfect and influential identity on which the world and African generations can forever rely to.

The world is as well awaiting for a new Africa that shapes, vitalizes and ensure the profusion, smooth functioning and sustainability of future global economies, solves the global warming issues, roots out the collisions and global societal rifts, defeats the pressures of the constant global population explosion and creates vital stimulating conditions of new global destinations for humanity.

In front of the Africa's giant, complex and paradoxical destiny for humanity, the United Nations and Communities of Africa represent a shift towards a new era of modern civilizational consciousness for the continent and the world, a culminating transcontinental institution destined to forging and influencing the emergence of One Africa - One People and One Economy in a Powerful Universal Commonwealth of Africa, a

super-powerful economic Africa wherein wealth and opportunities for prosperity are infinitely and substantially extended to everyone and to succeeding generations.

Committed to the reconstruction of civilizations and African societies that will early never collapse; conceived on the beliefs that “only the consolidation of nations and communities has always proven crowned of forces and powers that changed the world beyond expectations, forces & powers that, over centuries, managed to invent civilizations after progresses”; the UNCACED Imperative is since the dawn of its revelation and significance, a powerful universal ideal to which both African and global communities should jointly confirm and dedicate their full rightful adherence and their all-round support for a powerful plenipotential economic Africa for humanity.

If ever conscious that such is the most supreme ideal, or that it's the struggle that matters for the renaissance and new era of civilizations of enlightenment... whether the circumstances turn out to be more sinister, whether the journey seems darker or not, or whether the road ahead seems long and more demanding, I remain very confident, that a collective faith in a fundamental truth, and as well dedication, perseverance and supreme sacrifices of ordinary people, will eventually ignite the fire of a powerful revolution, and confirm that, together, under God, and, up to the task, we can build back without end or borders.

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North Kivu, DRC

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